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***County Commission***
***Dennis Dockter, Chair***
***Danny Maxwell, V. Chair***
***Stan Buxa, Comm.***
***Bryan Lautt, Comm.***
***Brian Miller, Comm.***
***www.wellscountynd.com***

# Wells County, North Dakota
# Commissioners' Meeting Agenda
# November 5, 2026 ~ 8:00 AM

**I.** **Additions to the Agenda**

**II.** **Consent Agenda**

- **October Regular Meeting Minutes (*10/7/26*)**
- **Timesheets for Review**
- **Bills**
- **Balance Sheet**
- **WC CD & Money Market Assets**
- **Approval & Signatures for WC Bank CD's & Investments**
- **Correspondence**

**III.** **Commission Portfolios**

**IV.** **Public Comments**

**V.** **County Correspondence & Department Briefings**

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|---|---|
| **9:00 AM** | **Gary Kaul ~ WC Road Dept. (*Vacation Time*)** |
| **9:15 AM** | **Kerry Schimke ~ WC Road Dept.** |
| **9:30 AM** | **Jason Mayfield ~ Wold Engineering** |

**VI.** **December 24th & December 31st**

**VII.** **Election '26 ~ General Election**

**VIII.** **NDACo State Convention**

**IX.** **WC Open Enrollment ~ Thursday, November 19th**

**X.** **WC Properties Foreclosure Sale ~ Tuesday, November 17th, 10:00 AM**

**XI.** **WC Road Equipment**

**XII.** **WC Road Foreman Position**

**XIII.** **WC Departments Meeting (*Open Enrollment*) ~ Thursday, November 19th, 2026**

**XIV.** **WC December Commission Meeting ~ Tuesday, December 8th, 2026 ~ 8:00 AM**

**XV.** **Six-County Meeting ~ TBA (*Wells Co.*)**

**XVI.** **Adjournment**